**Conference on Literature for Children & Young Adults**

# The 31st Annual Conference on Literature for Children and Young Adults

**REGISTRATION – SINGLE AND GROUP**

\*PLEASE COMPLETE ALL FIELDS\*

**SINGLE REGISTRATION**

FIRST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL DISTICT/SCHOOL/ORGANIZATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS OF SCHOOL/ORGANIZATION: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CELL #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION FEES**

OCTOBER 25th, 2023 – CHILDREN’S LITERATURE DAY

OCTOBER 26th, 2023– YOUNG ADULT’S LITERATURE DAY

ATTENDEES MAY SELECT, ATTEND AND PAY FOR MORE THAN ONE CONFERENCE DAY.

**CONFERENCE RATE**: - **$150/per attendee per day**

**VIRTUAL CONFERNCE RATE - $100/per attendee per day**

 **TWO DAY RATE - $250/both days/per attendee**

 **PRESENTER RATE: ONE TIME FEE: $75**

**GROUP REGISTRATION FORM – CONTACT PERSON INFORMATION**

FIRST NAME: LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL/DISTRCT/SCHOOL/ORGANIZATION: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

SCHOOL/ORGANIZATION ADDRESS: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

CITY: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** STATE: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_ ZIP: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

SCHOOL/ORGANIZATION PHONE #: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_

SCHOOL/ORGANIZATION CONTACT PERSON EMAIL: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Attendee Information –** please fill out form completely for each attendee. PLEASE PRINT CLEARLY & MAKE SURE EMAIL ADDRESSES ARE CORRECT

If an Attendee is a Presenter, please write yes or no in the column below. There is a $75 one-time registration fee for Presenters.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name | Presenter (Yes or No) | Email | OCT 25TH | OCT 26TH | Both Days OCT. 25th & 26th | VIRTUAL OCT 25th | VIRTUAL OCT 26th |
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To add more attendees, please copy this page.

Summary of Registrations:

Please add the total number of attendees per day below.

|  |  |  |  |
| --- | --- | --- | --- |
| Total Attendees on October 25th  |  | @ $150 per Attendee | = $ |
| Total Attendees on October 26th  |  | @ $150 per Attendee | = $ |
| Total Attendees Both Days |  | @ $250 per Attendee | = $ |
| Total Number of Presenters |  | @ $75 per Presenter | = $ |
| Total Virtual Attendees on October 25th |  | @ $100 per person | = $ |
| Total Virtual Attendees on October 26th |  | @ $100 per person | = $ |
|  |  | **Total for all Attendees & Presenters** | = $ |

**Payment**

* **Check**
* **Purchase Order**
	+ When paying by check or purchase order, print a copy of this Registration Form and mail with your payment and/or purchase order. You can also email me the registration form
	+ If you need a PO, send this form through email and a PO will be sent back to the person on the email unless otherwise specified in your email.
	+ Attendees are NOT registered for the conference until payment or purchase order is received.
	+ **Attendees will receive an email closer to the event with specific instructions to enter the virtual conference. Please make sure school and/or district email filters will allow emails from this conference through your email system.**

## Checks should be made payable to Kennesaw State University.

* + Send check or purchase order to:

 **Kennesaw State University**

 **Bagwell College of Education**

 **Attn: Donna Fitzgerald**

 **585 Cobb Avenue NW**

 **MD#0115**

 **Kennesaw, GA 30144**

 Phone: 470 578-2236

 Email: literatureconference@kennesaw.edu

**Credit Card Payments** – Go to [LITERATURE CONFERENCE CREDIT CARD PAYMENT](https://epay.kennesaw.edu/C20923_ustores/web/product_detail.jsp?PRODUCTID=2588&FROMQRCODE=true)